

# ASSOCIATE MEMBERSHIP APPLICATION

Membership Dates September 1st – August 31st

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Rep 1: \_\_\_\_\_

Rep 2: \_\_\_\_\_

## ASSOCIATE MEMBER BENEFITS

### \$195 Annual Dues

- \$150 discount on SLA Trade Show Booth
- Copies of our printed newsletter
- Periodic logo/business card ad in our monthly newsletter
- Invitations for two to all League events, at member prices for all ticketed events
- Associate Membership is non-voting
- Transferable Representative Roles

#### To submit application:

Mail: 1023 W. Fulton Market, Chicago, IL 60607

Fax: 312-733-9534

Email: [office@showmensleague.org](mailto:office@showmensleague.org)

#### Payment:

Make checks payable to The Showmen's League of America

Call 312-733-9533 to charge by phone

- E-newsletter 10x/year
- Hard copy newsletter 2x/year

