



**SCHOLARSHIP APPLICATION 2018-2019**

Please see guidelines first and print or type clearly. Must be returned on or before December 31, 2016 (**VERY IMPORTANT!**)

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Email \_\_\_\_\_

Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Soc Sec # \_\_\_\_\_

**Applicants under 18 years of age must apply for a 4 year membership when they reach their 18<sup>th</sup> birthday.**

Sponsor's Name \_\_\_\_\_ Relationship \_\_\_\_\_

(Note: Sponsor must be a current Showmen's League of America member)

Are you a dependent of a member, related to a member or otherwise connected to the Showmen's League of America? Please explain: \_\_\_\_\_

\_\_\_\_\_

Field of Studies or Major in College: \_\_\_\_\_

Degree desired: \_\_\_\_\_ Post Graduate Studies planned \_\_\_\_\_

Name and address of Secondary School attended \_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Before mailing complete the checklist!

**Required for NEW applicants (Due no later than December 31<sup>st</sup>)**

\_\_\_\_\_ Completed Application

\_\_\_\_\_ Counselor Reference Form, mailed direct from school to Showmen's League office .

\_\_\_\_\_ Completed Essay per guidelines.

\_\_\_\_\_ Current Picture of Applicant; color, resume-style preferred, but professional photo not required.

\_\_\_\_\_ Transcripts: New applicants attach to application

**Required for RENEWAL applications: (Due no later than December 31<sup>st</sup>)**

\_\_\_\_\_ Completed Application

\_\_\_\_\_ Completed Essay per guidelines.

\_\_\_\_\_ Transcripts: (must ensure transcripts are sent directly from the school to the Showmen's League office each semester, within 30 days of grade posting by school.)



## SCHOLARSHIP GUIDELINES

Applications will be accepted from all students, with emphasis on those graduating high school. Post-graduate applications are accepted, but are only considered if funds are available.

### New applicants (graduating High School Seniors):

1. Complete the application form, paying special attention to the deadlines. Application must be emailed, faxed or postmarked by December 31, 2017
2. You must be a full-time student in good standing at your school and **MUST MAINTAIN A MINIMUM OF 2.75 GPA or equivalent.**
3. You may provide an unofficial transcript with your application, but must provide an official transcript, sent from the school to us, which must arrive by January 31, 2018. A transcript from each semester must be sent directly to us from the school within 30 days of the school posting the grades.
4. A reference from your guidance counselor, or our form (available online), mailed to the Showmen's League office directly from the school, is required.
5. You must be sponsored by a current member of the Showmen's League and you will be expected to join the League after you reach the age of 18 for at least 4 years. **Membership is a requirement for renewal.**
6. An applicant **MUST** submit a 1 or 2 page typed essay or autobiography containing a short personal history which includes your involvement in the industry, if any, and how your education and future degree will contribute to the industry or the League.
7. Please include a resume-style color picture, which we may use in our publications, emails, or on our website.

### Renewal Applicants:

1. Applications (same form as new applicants) must be emailed, faxed or postmarked by December 31, 2017
2. You must provide an official transcript, sent from the school to us, which must arrive by January 31, 2018. Unofficial transcripts are not accepted.
3. You must be a full-time student in good standing at your school and **MUST MAINTAIN A MINIMUM OF 2.75 GPA or equivalent.**
4. A transcript from each semester must be sent directly to us from the school within 30 days of the school posting the grades. In other words, we expect to get a transcript for every semester within 30 days of their posting.
5. Each renewal must include an updated autobiography including current school activities, awards, extracurricular and community activities and your college major with your career goals. We reserve the right to publish these with your photo.

### All Applicants

Missing deadlines or failure to provide required information may cause your application to be rejected and/or may result in the loss of scholarship for future years. The scholarship offered by The Showmen's League of America is paid directly to the college or university, not to the student. The scholarship may be used for the tuition, books, supplies and/or lab fees of the student and shall be distributed to the student in accordance with school policy. In the event that any funds are unused, these amounts must be returned to The Showmen's League of America.

The scholarships are based on superior academic skills with consideration given to test scores, scholastic performance and high school recommendations. Student's extracurricular activities and involvement in the industry will also be considered. The scholarships are awarded on the basis of the student's own merit, academic accomplishments, character and commitment. Financial need and family situations are not factors in these awards.

Scholarship and membership applications may be obtained from the office of The Showmen's League of America, 1023 W. Fulton Market, Chicago, IL 60607 at any time and **MUST BE SUBMITTED** to this office by mail, fax, or email no later than December 31<sup>st</sup>, 2017. You may also download the form from our website [www.showmensleague.org](http://www.showmensleague.org)

The Showmen's League Scholarship Committee will review all applications and will award the scholarships. The committee may interview applicants and recipients at any time. The decision of the committee is final and the rules, regulations and requirements are subject to change without notice.



## HIGH SCHOOL REFERENCE FORM

### To the High School Guidance Counselor:

Please fill out this form completely. Your comments will be considered when making a scholarship decision.

Please submit:

1. Completed High School Counselor Reference Form;
2. Official High School transcript with SAT-I/ACT scores;

Please mail them directly from the school to: The Showmen's League of America, 1023 W. Fulton Market, Chicago, IL 60607

Student Name : \_\_\_\_\_ Social Security Number \_\_\_\_\_

Is the student a National Merit semifinalist? \_\_\_\_ Yes \_\_\_\_ No National Achievement semifinalist? \_\_\_\_ Yes \_\_\_\_ No  
National Hispanic Scholar \_\_\_\_ Yes \_\_\_\_ No

### SAT-I/ACT SCORE & GPA RECORD

The attached transcript includes: \_\_\_\_\_ SAT-I and/or \_\_\_\_\_ ACT scores OR \_\_\_\_\_ We have no SAT-I/ACT scores on file

Student's GPA \_\_\_\_\_ on a scale of \_\_\_\_\_ through (semester ending) \_\_\_\_\_

Student's rank in class is \_\_\_\_\_ out of \_\_\_\_\_

Please rate the applicant on the following areas:

	Excellent	Good	Average	Poor	No Basis
Academic Potential for College	_____	_____	_____	_____	_____
Motivation	_____	_____	_____	_____	_____
Time Management	_____	_____	_____	_____	_____
Maturity	_____	_____	_____	_____	_____
Written Expression	_____	_____	_____	_____	_____
Oral Expression	_____	_____	_____	_____	_____
Leadership Qualities	_____	_____	_____	_____	_____
Comments (optional, please attach)	_____				

\_\_\_\_\_ Please check here if you would like to receive a call from the Scholarship Committee Chair to discuss this student.

Counselor's Printed Name \_\_\_\_\_ Please circle: Dr. Mr. Ms. Mrs.

Counselor Telephone Number ( ) \_\_\_\_\_

School Name and Address \_\_\_\_\_

Counselor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

E-mail address \_\_\_\_\_